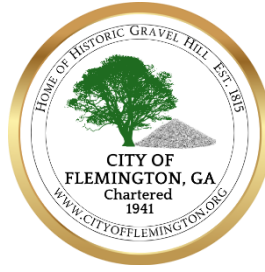


*"Preserving Our Heritage,
Shaping Our Future"*

Historic Home of Gravel Hill
Est. 1815

Paul Hawkins, MAYOR



City Hall
156 Old Sunbury Rd.
Flemington, GA 31313

912.877.3223
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CITY COUNCIL
MEETING MINUTES
MARCH 11TH, 2025 AT 4:30 P.M.
FLEMINGTON CITY HALL
156 OLD SUNBURY RD

Present at City Hall: Mayor Paul Hawkins
Mayor Pro Tem David Edwards
Councilwoman Rene' Harwell
Councilman Larry Logan
Councilwoman Gail Evans
Councilman Hasit Patel
Councilwoman Leigh Smiley
Jenelle Gordon, City Clerk
LT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")

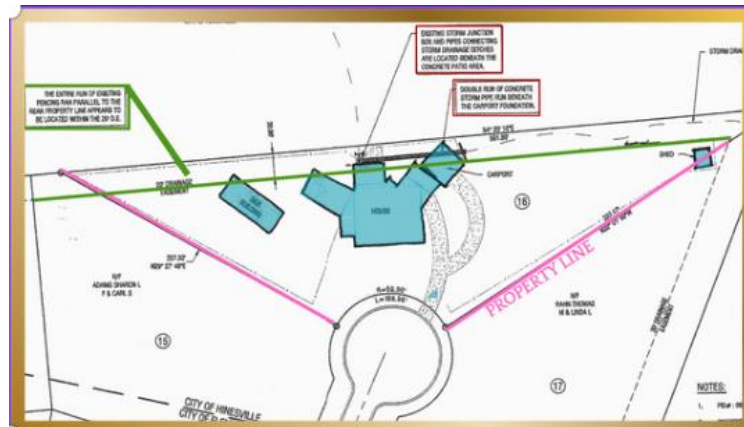
Present via Phone: None

Absent: Craig Stafford, City Attorney

1. The regularly scheduled meeting of the Council of the City of Flemington was called to order by Mayor Paul Hawkins on Tuesday, March 11th, 2025 at 4:30 p.m. in the Council Room at Flemington City Hall. A quorum necessary to conduct business was visibly present.
2. Mayor Hawkins welcomed all attendees.
3. The invocation was given by Councilman Logan and the Pledge of Allegiance was recited in unison.
4. *Councilman Edwards made a motion to approve the February 11th, 2025 meeting minutes as written. Councilwoman Evans seconded the motion. All approved. The motion passed.*
5. LT Gallob with the LCSO gave a report on law enforcement activities for the month of February.
6. The Council reviewed the February Profit and Loss statement and fund balances. There were no questions or concerns raised.
7. Councilman Edwards relayed that he had completed the job description for the City Clerk, which would be presented at the April council meeting. Councilman Logan added that a job description should also be created for the Administrative Assistant and discuss with increasing the hours to full time with the upcoming budget.

Mr. Marcus Sack with M.E. Sack Engineering reported that the 10-inch sewer line going down East Oglethorpe Highway is reaching capacity and that additional water and sewer infrastructure would be needed in the future to keep pace with the growth in the city. He stated that there are grants available for infrastructure projects and that additional treatment facilities would be required in the future.

Mayor Hawkins reported that there was an erosion issue under a fence at 564 Tremain Drive. He shared that the fence and parts of the home were built within the county's drainage easement. Mayor Hawkins reached out to the Liberty County Board of Commissioners {"LCBOC"} to see if they could assist the homeowner and the LCBOC respectfully declined.



8. Mr. Sack relayed that progress had been made on the full-depth reclamation on Wallace Martin Drive. The test strip has been done and the compaction tests were favorable. He stated that he would provide the city updates to alert the citizens as the construction proceeds.
9. *Councilman Edwards made a motion to enter executive session for the purposes of real estate. Councilwoman Harwell seconded the motion. All approved. The motion passed and closed session began at 5:09 pm. Open session resumed at 5:46 pm.*

*Councilwoman Harwell made a motion to sell the property on Old Sunbury Road (parcel 083A001) across from City Hall and to use the proceeds to go towards the property in the curve, and to utilize Ameris as the lender for the property acquisition. Councilman Patel seconded the motion. All approved. The motion passed. **Councilwoman Smiley recused from the vote due to conflict of interest.*
10. *Councilman Edwards made a motion to adjourn. Councilwoman Evans seconded the motion. All approved. The motion passed and the meeting adjourned at 5:47 pm.*