

*"Preserving Our Heritage,  
Shaping Our Future"*

Historic Home of Gravel Hill  
Est. 1815

*Timothy Byler*, MAYOR



*City Hall*  
156 Old Sunbury Rd.  
Flemington, GA 31313

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## **COUNCIL MEETING AGENDA**

March 10<sup>th</sup>, 2026 AT 4:30 PM.  
FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.  
Public Participation in Person

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation and Pledge of Allegiance by Invitation
4. Approval of the Agenda
5. Meeting Minutes
  - February 10<sup>th</sup>, 2026 Regular Meeting Minutes
  - February 19<sup>th</sup>, 2026 Special Called Meeting Minutes
  - March 2<sup>nd</sup>, 2026 Vision Workshop Minutes
6. February 2026 Law Enforcement Report – LT Anthony Gallob, Liberty County Sheriff's Office
7. February 2026 Financial Update
  - General Fund Register
  - Balance Sheet (thru 02.28.26)
  - FY26 Profit & Loss Budget vs. Actual (thru 02.28.26)
8. **NEW BUSINESS**
  - Atlantic Waste-Sam Sullivan
  - Keep Liberty Beautiful
    - Greatest American Cleanup Proclamation
    - American Red Cross Proclamation
  - Liberty Consolidated Planning Commission ("LCPC")
    - i. **Postal Hive-Sign Permit**
  - Honorary Road Designation
9. **ENGINEERING REPORT** – M.E. Sack Engineering
10. **BUSINESS IN PROGRESS**
  - Status Update(s)*
    - Committee Appointment List – Confirmation
    - 2025 MS4 AR Submission
    - Sweet Land of Liberty Banner-Discussion and Consideration

Work in Progress/Tasked Parties (Updates)

- Traffic Calming in Neighborhoods (Tranquil South and Others)
- Branding and Marketing-New Logo Selected
- Social Media Policy

**11. ON THE HORIZON**

- MARCH 2026
  - ✓ 10<sup>th</sup>- Council Meeting
  - ✓ 25<sup>th</sup>-Registration Opens @ 11:00 a.m. for Annual Convention Savannah GA
  - ✓ 26<sup>th</sup>-Liberty County-Wide Planning Workshop Mid-Year Review
- April 2026
  - ✓ 8<sup>th</sup>-Budget Meeting
  - ✓ 14<sup>th</sup>- Council Meeting
  - ✓ 22<sup>nd</sup>-2026 District 12 Spring Listening Session-Liberty Co Performing Arts Center  
11:00AM-1:00PM

**12. Executive Session- *If needed***

**13. Adjourn**



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.