

*"Preserving Our Heritage,  
Shaping Our Future"*

Historic Home of Gravel Hill  
Est. 1815

*Paul Hawkins*, MAYOR



*City Hall*  
156 Old Sunbury Rd.  
Flemington, GA 31313

912.877.3223  
cityhall@cityofflemington.org

## COUNCIL MEETING AGENDA

December 12<sup>th</sup>, 2023 AT 4:30 PM.

FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.

PUBLIC PARTICIPATION IN PERSON or WATCH LIVE ON FACEBOOK

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation and Pledge of Allegiance by Invitation
4. **November 14<sup>th</sup>, 2023 Meeting Minutes**
5. November 2023 Law Enforcement Report – SGT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")
6. November 2023 General Fund Transaction Report & Balance Sheet
7. Bring one for the Chipper Proclamation – Dr. Karen Bell, Keep Liberty Beautiful ("KLB")
8. NEW BUSINESS
  - Ms. Mardee Sanchez, Liberty Consolidated Planning Commission ("LCPC")
    - i. **Sign Changes to the Uniform Development Ordinance Amendment**
      1. **\*\*\*PUBLIC HEARING\*\*\***
    - ii. **Phase 7 Tranquil South Final Plat**
  - **FY23 Audit (final)** – Mr. Larry Golden, Golden & Associates, CPA.
9. BUSINESS IN PROGRESS
  - Status Update(s)**
    - Engineering Report – Mr. Marcus Sack, City Engineer
  - No Update(s) Available**
    - Old Sunbury Rd. to State Rd.
    - Law Enforcement Office Expansion (*on hold for funding*)
    - City Hall Electronics Upgrade – D. Edwards
    - Millage Rate – R. Harwell

## 10. ON THE HORIZON

### a. December 2023

- 14<sup>th</sup> – January 2<sup>nd</sup>, 2024 – Clerks Office Closed
- 25<sup>th</sup> – 26<sup>th</sup> – City Hall Closed for Christmas

### b. January 2024

- 1<sup>st</sup> – City Hall Closed for New Years Day
- 15<sup>th</sup> – Closed in Observance of MLK Day
- 26<sup>th</sup> -28<sup>th</sup> – Cities United in Atlanta

## 11. **Executive Session** – Litigation & Personnel

## 12. **Adjourn**



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.